





Ref:

Mr M Mothekhe

Ext: Date: 8095/8543 MAY 31, 2019

SPECIAL COUNCIL 59.1 - 31/05/2019

THE ACTING DEPUTY EXECUTIVE DIRECTOR: OPERATIONS

TABLING OF MANGAUNG METROPOLITAN MUNICIPALITY REVIEWED DRAFT INTEGRATED DEVELOPMENT PLAN (2019/2020) FOR APPROVAL

Your report dated May 21, 2019 refers.

I wish to inform you that the report as mentioned above, was approved by Council at the meeting held on Friday, May 31, 2019 and it was thereupon:

## **RESOLVED** that the Council:

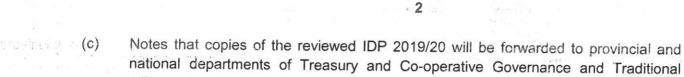
- (a) Approve the reviewed IDP 2019/20 for Mangaung Metropolitan Municipality;
- (b) Approve the Sector Plans for 2019/20 as enclosed in Chapter 5 as Key Components and Annexures in the document:

## **Chapter Five**

- 5.1 Spatial Development Framework (Refer to Annexure [L])
- 5.2 Disaster Management Plan (Refer to Annexure [M])
- 5.3 Institutional Plan
  - 5.3.1 PMS in Mangaung
  - 5.3.2 Monitoring and Evaluation including the Technical Indicators Descriptions
- 5.4 Local Economic Development Strategy
- 5.5 Financial Plan (Refer to Budget Pack)

## Annexures:

- A. Built Environment Performance Plan
- B. Integrated Human Settlement Plan
- C. Climate Change Adaptation and Mitigation Strategy
- D. Integrated Waste Management Plan
- E. Ten Year Water Conservation and Water Demand Management Strategy
- F. Integrated Public Transport Network Plan
- G. MMM Ward Demographics Maps
- H. MMM Organogram
- I. Technical Indicator Description (TIDs)
- J. Financial Recovery Plan
- K. Audit Action Plan
- L. Spatial Development Framework
- M. Disaster Management Plan
- N. Centlec Electricity Plan
- Water Service Development Plan



Notes that the reviewed IDP 2019/20 will be published on the municipal website. (d)

The matter on TABLING OF MANGAUNG METROPOLITAN MUNICIPALITY REVIEWED DRAFT INTEGRATED DEVELOPMENT PLAN (2019/2020) FOR APPROVAL is therefore conveyed for your urgent attention.

CITY MANAGER ADV TB MEA

Affairs.

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**RECORDS UNIT** 

TABLING OF MANGAUNG METROPOLITAN MUNICIPALITY REVIEWED DRAFT INTEGRATED DEVELOPMENT PLAN (2019/2020) FOR APPROVAL